

OFFICIAL BALLOT FOR GARRARD COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-004**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah PALIN | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Ralph NADER | IND |
| <input type="checkbox"/> Matt GONZALEZ | |
| <input type="checkbox"/> Chuck BALDWIN | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY | |
| <input type="checkbox"/> Bob BARR | LIB |
| <input type="checkbox"/> Wayne A. ROOT | |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD | DEM |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES REPRESENTATIVE in CONGRESS

6th Congressional District

(Vote for One)

- | | |
|---------------------------------------|-------|
| <input type="checkbox"/> Jon LARSON | REP |
| <input type="checkbox"/> Ben CHANDLER | DEM |
| <input type="checkbox"/> Write-in | _____ |

STATE REPRESENTATIVE

36th Representative District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Lonnie NAPIER | REP |
| <input type="checkbox"/> J. R. "Dick" BRUNSON | IND |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN JUDICIAL BALLOT

JUSTICE of the SUPREME COURT

3rd Supreme Court District

(Unexpired Term)

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Daniel J. VENTERS | NPJ |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- | | |
|--|-------|
| <input type="checkbox"/> Stan PACE | NP |
| <input type="checkbox"/> Darrell BOLTON | NP |
| <input type="checkbox"/> David NOE | NP |
| <input type="checkbox"/> Jerome ISAACS | NP |
| <input type="checkbox"/> David W. RANKIN | NP |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

2nd Educational District

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Susan LEDFORD | NPS |
| <input type="checkbox"/> Becky HACKER | NPS |
| <input type="checkbox"/> Write-in | _____ |